

PLANNING COMMITTEE

Date: 17th March 2020
Venue: Council Chamber, New Road, Callington at **6.30pm**
Enquiries: Town Hall - Tel: 01579 384039
Portreeve & Mayor: Cllr Suzan Tolman
Councillors: COAKLEY (CHAIR), GOLD, LONG, MOORE, MORGAN, RAPHAEL, TAGG & WATSON

(Please note that all councillors are now members of the Planning Committee.)

AGENDA

1. **APOLOGIES**
2. **MINUTES**
Approval of the minutes of 21st January 2020
3. **MATTERS ARISING**
4. **DISCLOSURES OF INTEREST**
To receive any disclosure(s) of interest by a Councillor or an officer in matters to be considered at this meeting, in accordance with provisions of Sections 94 or 117 of the Local Government Act 1972 or the National Code of Local Government Conduct.
5. **PLANNING APPLICATIONS**
 - a) **PA20/01434, Butter Bee House, 79 Launceston Road.** Conversion and change of use of triple garage/home office into a holiday let
 - b) **PA20/01919, Annies of Callington.** Certificate of Lawfulness for existing use of tea room
6. **DECISIONS**
 - a) **PA19/09319, Little Green, Southern Road.** Outline application for the construction of up to seven houses to include relocation of existing store building including alterations to access with all other matters reserved. APPROVED on 30th January 2020
 - b) **PA19/10586 South Court, South Hill Road. Proposed extension.** APPROVED on 15th January 2020
 - c) **PA19/09728 Pumping Station, Callington Business Park, Tinnors Way, Moss Side.** Retrospective planning application for pumping station. APPROVED 24th February 2020
 - d) **PA19/10992 Land adjoining South Hill Road.** Construction of triple garage with associated parking forming six spaces, Baker Estates, APPROVED 5th March 2020

7. CONTRARY DECISIONS FOR RECONSIDERATION

To consider any comments from the relevant case officers of the Planning Authority for applications that are due to be determined which are likely to result in a decision that is contrary to that of this Planning Committee. **None**

8. Neighbourhood Plan Consultants

To receive any updates regarding the Plan.

9. FOR DECISION – To consider any issues in relation to Environmental Sub Committee

10. ANY OTHER URGENT BUSINESS

Helen Dowdall
Town Clerk
10th March 2020